UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#: 0636235139 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2006 09:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ve.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P.F.LEASE, CONVEY, and QUIT CLAIM unto

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P.F.LEASE, CONVEY, and QUIT CLAIM unto

DAVID J. MARR, not personally but as Successor Trustee on behalf of

AGATHA T. MARR TRUST dated September 15, 1953

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ______ Mortgage and Assignment of Rents ______, bearing the dates of ______ August 15, 2005 _____, and recorded on ______ September 1, 2005 _____ in the Pecorder's Office of _____ Cook ____ County, in the State of Illinois, in book _______ of records, on page _____, as document Nos. _____ 0524435362 and 0524435363 _, respectively, to the premises therein described as follows, situated in the County of _____ Cook ____, State of Illinois, to wit:

LOT EIGHT (8) IN BLOCK FIVE (5) IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION SIX (6), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

EC8345 898 (ot) 26095993

Permanent Real Estate Index Number(s):	16-06-113-020-0000
Address(es) of premises: 1019 NORTH MA	RION STREET, OAK PARK, IL 60302
Witness hand and seal	, this 30 day of Naventice, , 2006.
	Ded Ja (SEAL)
	David L. Janota, President
	Seamo (SEAL)
	Joseph C. Garro, Secretary
This instrument was prepared by American	n Heartland Bank and Trust
	tland Drive
P.O. Box	350 rove, IL 60554
Sugar Gr	ove, 1L 00554
STATE OF Illinois	
COUNTY OF Kane	> ss.
I the undersigned a no	otary public in and for said County, in the State aforesaid, Do
Hereby Certify that David	d L. Janota personally known to me to
be the President of Amer	rican Heartland Bank and Trust, a
corporation, and Josep	to the to be the control of the cont
Secretary of said	corporation, and personally known to me to be the same personal
whose names are subscribed to the foregon	ng instrument, appeared before me this day in person, and severally
said instrument as their free and voluntary	ent and Secretary, they signed and delivered the act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal	this 30 day of Noumber, 20 Clc.
OFFICIAL SEAL MARINA GYSEL GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-4-2008	Commission expires OSOUBS