

# UNOFFICIAL COP

## **SPECIFIC** POWER OF ATTORNEY

0636235214 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2006 10:52 AM Pg: 1 of 3

8340764/26109724

NOW ALL MEN BY THESE PRESENTS, that I, KATHRYN L. McINTYRE, herewith nominate, constitute, and appoint PATRICK J. McINTYRE, my true and lawful attorney-in-fact for me and in my name, place stead to,

S.S.

S.S.

Contract for, purchases receive and take possession of; to sell, exchange, grant or convey with nr without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

Whose address is

See Attached Legal Description
218 S. Fairview Ave
Park Runga IL 60068

and to endorse, sign seal, execute and deliver any and all mortgages, Deed or Trust Notes. notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument (s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power	of Attorney is specifically	limited to the a	bove purposes	and, if not
exercised prior to _	December 16	, 20_0	16	C
	,		$\gamma$	

Milal Way 180 N. Michiga ME J-175 PDS CHICAGO / ICCIDED GOBOI BOX 333-CT 39

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### **ACKNOWLEDGEMENT**

State of Illinois	
County of Cook	
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### LEGAL DESCRIPTION

### PARCEL 1:

UNIT 303 IN THE RESIDENCES OF UPTOWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED A3 DOCUMENT 0631715057 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-1 TO G-69, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0631715057.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, FGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 062922:162.