

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0612486316
Wells#: 0612486316
Pool #: GNMA 00615289CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/17/2003, and made by MAYOLA SEASTRUNK to CONTOUR MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0319041034 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


See Exhibit A
known as: 14435 UNION AVE. HARVEY, IL 60426
12/27/2006 29-08-211-058-0000
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

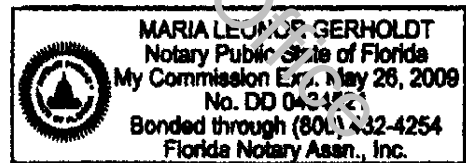

MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 27TH DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 USB WNASN 6529077 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0612486316

'EXHIBIT A'

LOT 40 AND LOT 41 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK H IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART SOUTH OF RIVER IN THE NORTHEAST 1/4 OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) AND ALSO THAT PART SOUTH AND WEST OF THE RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office