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# The Talon Group

TITLE AND SETTLEMENT SERVICES



## CERTIFICATE OF RELEASE

Doc#: 0636340087 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 11:19 AM Pg: 1 of 2

Date: October 24, 2006

Title Order No.: 1476148

Name of Mortgagor(s): Alfredo Bahena

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): IndyMac Bank, Home Loan Servicing

Mortgage Recording: Volume Page: or Document No.: 0525 802012

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-12-205-030-0000 Vol. 0386

Common Address: 4716 South Campbell, Chicago, IL 60632

### First American Title Insurance Company

By: Sybilan Ilvento

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on October 24, 2006 by as office manager of First American Title Insurance Company.

Sonia E. Alvarez

Notary Public, State of Illinois  
My commission expires: 1/7/07



Prepared By: Robert J. Duffin, First American Title Insurance Company

Mail To: Alfredo Bahena, 4716 South Campbell, Chicago, IL 60632

The Talon Group # 1476148

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## EXHIBIT A - LEGAL DESCRIPTION

LOTS 46 IN SCHLESINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office