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LIS PENDENS/
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:
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Doc#: 0636340021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 09:26 AM Pg: 1 of 2

PA0615922

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE)
FOR LEHMAN BROTHERS-STRUCTURED ASSET)
INVESTMENT LOAN TRUST SAIL 2006-1)

PLAINTIFF) NO.

VS

) JUDGE

WILLIAM MORATAYA; UNKNOWN HEIRS AND)
LEGATEES OF WILLIAM MORATAYA, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

06CH28292

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of
_____, _____, for Foreclosure of a Mortgage and that the
property affected by said cause is described as follows:

THE NORTH 1/2 OF THE NORTH 2/3 OF LOT 11 IN BLOCK 2 IN
HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 38, NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4935 SOUTH PRAIRIE AVENUE
CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document
number:

0603305017

SIGNATURE:

Attorney of Record

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PIERCE ASSOCIATES

TAX NO. 20-10-116-009

RETURN TO: BOX 178

Property of Cook County Clerk's Office