

UNOFFICIAL COPY



Doc#: 0636342019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 08:32 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

James A. Marino
JAMES A. MARINO, P.C.
5521 N. Cumberland Avenue
Suite 1109
Chicago, Illinois 60656

LOAN NUMBER: 6066-6

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

**BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JANUARY 28, 1988**

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of **AUGUST, 1988** and recorded in the Recorder's Office of **Cook** County, as Document Number **88376800**, to the premises therein described, as follows, to-wit:

Legal Description:

LOT 29 IN BLOCK 11 IN C.T. YERKES' SUBDIVISION OF BLOCK 33, 34, 35, 36, 41, 42, 43, 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST ¼ OF THE NORTH EAST ¼ AND THE SOUTH EAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3301 N. OAKLEY
P.I.N. 14-19-318-028-0000**

P.N.E.N.

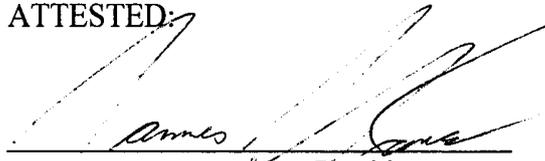
Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

2K9

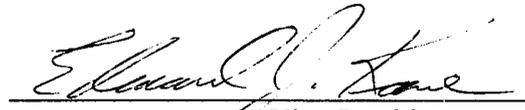
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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 17TH day of NOVEMBER, 2006.

ATTESTED:



 President



 Vice-President

STATE OF ILLINOIS
 COUNTY OF COOK

I, EILEEN SMOLEK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of NOVEMBER, 2006.



 Notary Seal

THIS INSTRUMENT PREPARED BY:
 Mary Rivera
 2107 W. Irving Park Rd.
 Chicago, IL 60618

