

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0636343007 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 09:46 AM Pg: 1 of 2

<b>OPTIO</b>	<b>647</b>	<b>0018608067</b>
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**MIN #: 100180100002622000**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 12/20/2006-PR Ref#: R062-POF**  
**Date: 11/20/2006-Print Batch ID: 14,178.00**  
**PIN/Tax ID #: 25071010340000**  
Property Address:  
**9542S OAKLEY AVE**  
**CHICAGO, IL 60643**  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID ALLEN**  
Original Mortgagee: **ENCORE CREDIT CORP**

Date of Mortgage: **08/31/2005** Loan Amount: **\$246,000.00**

Recording Date: **09/07/2005** Document #: **0525056020**

Legal Description: **SECION-TOWNSHIP:07-37-14 SUB DIV-CONDO: HIGHLANDALN1/4N1/4**

**LOT#:34 BLOCK#:3 PART OF LOT:N**

**SECION-TOWNSHIP:07-37-14 SUBDIV-CONDO:HIGHLANDALN1/4N1/4**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/15/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

**Linda Green**  
Vice President

SV  
P2  
MY  
BMR  
(SL)  
365

365

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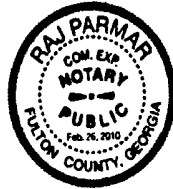
State of **GA**

County of **Fulton**

On this date of **12/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office