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Doc#: 0636344125 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 01:54 PM Pg: 1 of 2

04-6122D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

REGIONS BANK D/B/A REGIONS
MORTGAGE, INC. F/K/A UNION
PLANTERS BANK, N.A.

PLAINTIFF,

-vs-

LAWRENCE Q. JACKSON, et al.

DEFENDANTS

NO. **06CH 27325**

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court
on DEC 15 2006, 2006, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Lawrence Q. Jackson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Lawrence Q. Jackson to The Mortgage Specialist and recorded November 15, 2001 as Document No. 0011072836 , and Loan Modification Agreement recorded Unknown at this time as Unknown at this time, in the Cook County Recorder's Office, having a legal description and common address as follows:

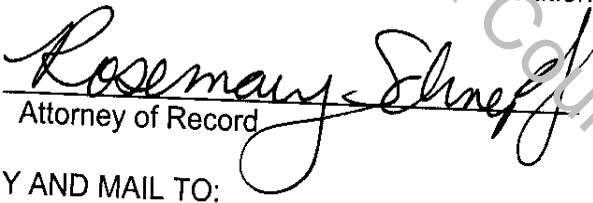
UNIT NUMBER 5-3H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEES UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, AND AS AMENDED BY DOCUMENT NUMBER 25145981, IN COOK COUNTY, ILLINOIS.

Commonly known as 2420 Brandenberry Court, Unit 3H, Arlington Heights, IL 60004

Permanent Index No.: 03-21-402-014-1151

3. Parties against whom foreclosure is sought:

Lawrence Q. Jackson; State of Illinois; Brandenberry Park East Condominium Association a/k/a Brandenberry Park Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: 
Attorney of Record

PREPARED BY AND MAIL TO:

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