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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0636347076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 20 pt.

Date: 12/29/2006 08:55 AM Pg: 1 of 3

Loan No. 1977973743

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TITSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR RBC MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dolla, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and SUSAN KAY HEFFELMAN, UNMARRIED PERSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2003, and recorded on October 7, 2003, in Volume/Book Page Document 0328035155 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Vicinois, to wit:

TAX PIN #: 06-24-206-005-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaning.

Address(es) of premises: 230 SHEFFIELD DRIVE, SCHAUMBURG, IL, 60194

Witness my hand and seal 11/14/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINIE FOR RBC MORTGAGE COMPANY

GEORGE LONG

Vice President

SEAL SSS

IL00.DOC 09/05 Sy Sm Sm CE

0636347076 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/14/06.

Notary Public Lifetime Commission

Loan No: 1977973743

In Invest.

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100058900002860229

MERS Phone, if applicable: 1-888-679-6377





0636347076 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0333956 SDA STREET ADDRESS: 230 SHEFFIELD DRIVE

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 1902-2 IN HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DF.Chibed REAL ESTATE: A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE OFCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER THE .
EMENTS .

OF COUNTY CLERK'S OFFICE 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIZMENTS IN COOK COUNTY ILLINOIS.

LEGALD TC3 08/29/03