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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0636347091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2006 09:27 AM Pg: 1 of 2

HEREB YAKA DILAN BURNI KIRA KANDA KANDA

SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8403352563 "JOHNSON" Lender ID:D88/568/1692531807 Cook, Illinois PIF: 10/31/2006 MERS #: 100021800041799582 VIV #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RAY W JOHNSON AS TO ONE-IMP INTEREST AS TENANTS IN COMMON WITH RAY W JOHNSON BEING GUARDIAN OF ALLISON R JOHNSON AS TO THE REMAINING ONE-HALD INTEREST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOW MINEE FOR WASHTENAW MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/08/2003 Recorded: 08/22/2003 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0323449125, does hereby acknowledge that it is as received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 49 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES TO THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-123-012

Property Address: 8933 S CONSTANCE AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 7th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

On November 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

WASHIN OF COOK COUNTY CLERK'S OFFICE Prepared By: Amir Couke via, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937