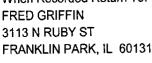
UNOFFICIAL COPY

Recording Requested By: .AMERICA'S SERVICING COMPANY

When Recorded Return To: **FRED GRIFFIN 3113 N RUBY ST**





Doc#: 0636347099 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2006 09:31 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #. 1005052522 "GRIFFIN" Lender ID:504001/401533030 Cook, Illinois MERS #: 1001752-0000100411-1 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. holder of a certain mortgage, made and executed by FRED GRIFFIN, AN UNMARRIED MACK originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE (NVESTMENT LENDING ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 07/09/2004 Recorded: 07/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420901286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-28-204-037

Property Address: 3113 NORTH RUBY STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., D'A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

On November 10th, 2006

ESTHER RUIZ. Assistant Secretary

0636347099 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California
COUNTY OF San Bernardino

On November 10th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC: CALIFORNIA
SAN BERNAROINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Deidre Serkyith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675