## **UNOFFICIAL COPY**



Doc#: 0636348016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/29/2006 10:09 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO LANK ONE NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt	
whereof is hereby acknowledged, does hereby telease, convey and quit claim unto JOSEPH F KOHLER AND LINDA KOHLER	
and its/his/their heirs, le	egal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated	
08/18/00 as Document Number 00671485 Book NA Page NA record	led/
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,	
legally described as follows, to-wit:	
SEE ATTACHED	
Property Address: 7711 S LAWLER AVE BURBANK IL 6049	59

PIN 19284110410000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/07/06

JPMORGAN CHASE BANK NA

TARA BAKER

Its: Mortgage Officer

Attest:

DUSTIN STEVENS
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
ASHLEIGH WOLF
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires Aug. 25, 2010

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00439800880191

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER
PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOTS 35 AND 36 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7711 LAWLER AVENUE; BURBANK, IL 60459 TAX MAP OR PARCEL ID NO.: 19-28-411-041-0000

Property of Cook County Clark's Office