

# UNOFFICIAL COPY



Executive Land Title  
7794 N. Milwaukee  
Niles, IL 60714



0636356005

Doc#: 0636356005 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 09:12 AM Pg: 1 of 2

## RELEASE DEED/ Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### WHEN RECORDED:

PLEASE MAIL TO:  
BRICKYARD BANK  
6676 N. LINCOLN AVE  
LINCOLNWOOD, IL 60712  
ATTN: LOAN DEPT.

Know All Men by These Presents, That ~~Brickyard Bank~~ of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: COSMOPOLITAN BANK & TRUST, SUCCESSOR TRUSTEE TO FIRST BANK OF OAK PARK AS TRUSTEE U/T/A DATED SEPTEMBER 17, 1990 AND KNOWN AS TRUST NUMBER 13245, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE Dated JANUARY 20, 2005 and Recorded JANUARY 27, 2005 in the Recorder's Office of COOK County as Document 0502733177 in the State of Illinois, to the premises therein described, as follows, to wit:

Legal Description: LOT 7 IN BLOCK 7 IN DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF THE PART LYING WEST OF CICERO AVENUE OF LOTS 13 AND 14; ALSO THE NORTHEASTERLY 1/2 OF LOT 15 AND THE SOUTHEASTERLY 1/2 OF LOT 21 ALL IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 13-04-226-007-0000

PROPERTY ADDRESS: 6315 NORTH LACROSSE AVENUE, CHICAGO, IL

situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered

Witness my hand and seal this NOVEMBER 20, 2006

\_\_\_\_\_  
CEO

\_\_\_\_\_  
SENIOR VICE PRESIDENT

BAMAS.doc

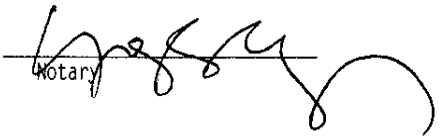
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STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF COOK )



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 20TH day of NOVEMBER 2006.

  
\_\_\_\_\_  
Notary

PREPARED AT:  
Brickyard Bank  
Prepared by: Doris Gallardo  
6676 N. Lincoln  
Lincolnwood, IL 60712

Property of Cook County Clerk's Office