# **UNOFFICIAL COPY**

## POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS

That JUN WU and YIN ZHANG of Indian Creek, IL has made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint PAUL BELLISARIO of 1440 Maple Ave., 7A, Village of Lisle, County of DuPage, State of Illinois true and lawful ATTORNEY for him/her/them and in his/her/their name, place and stead to execute any and all documents including but not limited to ALTAS, representations, warranties, deeds, contracts and amendments, closing statements, transfer documents, agreements, land trust directions, mortgage and note and any other documents necessary or appropriate and take all actions as may be by my/our attorney be deemed appropriate to handle all issue, with the residence, commonly known as, The Regatta Condominium, Unit 2103 and Parking Space 38, City of Chicago, County of Cook, State of Illinois. This power shall also include without limiting the foregoing, the power to accept and receipt for funds, endorse and/or deposit checks, and in all other tespects to act in his behalf in connection with the above property. The legal description of the property is attached hereto as Exhibit "A" giving and granting unto PAUL BELLISARIOsaid ATTOPENEY full power and authority to do and perform all and every act and thing whatsoever, requisite and recessary to be done in and about the premises, as fully, to all intents and purposes, as he/she/they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

<del>T</del>
IN TESTIMONY WHEREOF, I have hereunto set my seal this day of
)
hu voi
Jun Wu
Yin Zhang
$\tau_{\circ}$
STATE OF ILLINOIS
COUNTY OF DU PAGE
I, Debocab Miller, anciary public in
and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that, JUN
WU and YIN ZHANG, personally known to me to be the same person(s) whose name(s) is/are
subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that
he/she/they signed, sealed and delivered the said Instrument as his/her/ their free and voluntary act,
for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 28th day of 0c to bec, 2006.
GIVEN under my hand and notary seal this, day of, 2006.
$\mathcal{M}_{\bullet}$
- Ollocah Millu
Notary Public
OFFICIAL SEAL STATE OF THE PROPERTY OF THE PRO
DEBORAH MILLER \$

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/27/10

Doc#: 0636302002 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2006 07:49 AM Pg: 1 of 3

Near North National Title 222 N. LaSalle Chicago, IL 60601

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Page Two

The undersigned witness certifies that JUN WU and YIN ZHANG, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as her/her free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

Dated: 10/28106 Witness: 7
STATE OF ILLINOIS COUNTY OF DU PAGE
I, the undersigned, a potary public in and for, and residing in the said County
in the State aforesaid, DO HEREBY CEKSTY that
personally known to me to the be the same person(s) whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said Instrument as his/her free and voluntary act, for the uses ad purposes therein se
forth.
GIVEN under my hand and notary seal this 28th day of october 2006.
OFFICIAL SEAL DEBORAH MILLER Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/27/10
Man

This instrument was prepared by Paul Bellisario, 1440 Maple Avenue, Suite 7A, Lisle, IL 60532.

mail to:

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

### Parcel 1:

Unit 2103 and Parking Space Unit P-88, together with the exclusive right to use Storage Space S-179, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached at Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amfuced from time to time, together with their undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive easements appurtenant to and to: the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaricion of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parce 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, incintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the sir comentioned Declaration as the 750//ico "Retail Parcel.")

PIN: 17-10-318-048 and 17-10-400-019