## UNOFFICIAL COPY

### CERTIFICATE OF COMPLIANCE



Doc#: 0636302034 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2006 08:23 AM Pg: 1 of 3

### **LEGAL DESCRIPTION:**

Or Coop Co Lot 3 (except the west11.00 feet thereof) and Lot 4 (except the East 5.50 feet thereof) in George N. Hull's Subdivision of Lot 6, 7, 8, 9, and 10 in the Subdivision cr Lot 6 and that part of Lot 5 lying South of the South line of Adam's Street of Block 10 in Rockwell's Addition to Chicago a subdivision in the West half of the Northwest quarter of Section 18. Township 39 North, Rai ge 14. East of the Third Principal Meridian, in Cook County, Illinois.

> COMMON ADDRESS: Buyer: Daniel C. Calbert 2328 W. Jackson, Chicago, Illinois

CERTIFICATE #: 56-00-02

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single ra nily home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of seid structure.

CITY OF CHICAGO. an Illinois municipal corporation

Patrick Diamond, Deputy Commissioner Department of Housing

**Near North National Title** 222 N. LaSalle Chicago, IL 60601

0636302034 Page: 2 of 3

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COMMON ADDRESS: 2328 W. Jackson Buyer: Daniel C. Calbert

Certificate # 56-000-02

STATE OF ILLINOIS )		
COUNTY OF COOK)	SS	
the State aforesaid, do hereb Commissioner of the Departm person whose name is subscri being first duly sworn to me ac Markowski, Commissioner of authority given by the City of C	y certify that Patrick Diamond, ent of Housing of the City of Chi bed to the foregoing instrument, a knowledged that as Assistant Co the Department of Housing, and	, a Notary Public in and for said County, in personally known to me to be the Deputy icago, and personally known to be the same appeared before me this day in person, and mmissioner, she signed on behalf of John G. d delivered the said instrument pursuant to act, and as the free and voluntary act of said th.
Given under m	ny hand and notarial seal the $8$	day of November, 2006.
$\mathcal{G}$		
(SEAL)	Ox	Notary Public
My commission expires	10/2007	<u></u>
This Document prepared by:  Department of Housing 33 North LaSalle Street Chicago, Illinois 60602	"OFFICIAL SEAL" TONDELEYO WOODS NOTARY PUBLIC STATE OF ILLANO	
	My Commission Expires 11/16/200	The state of the s

0636302034 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Lot 3 (except the West 11.00 feet thereof) and Lot 4 (except the East 5.50 feet thereof) in George N. Hull's Subdivision of Lot 6, 7, 8, 9 and 10 in the Subdivision of Lot 6 and that part of Lot 5 lying South of the South line of Adam's Street of Block 10 in Rockwell's Addition to Chicago, a subdivision in the West half of the Northwest quarter of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. de A17-18-11.

Or Cook Colling Clark's Office

PIN: 17-18-113-039-(00); 17-18-113-040-0000