

# UNOFFICIAL COPY



Doc#: 0636302148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 09:29 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100148976

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ROBERT E. PEARSON AND TANYA PEARSON, HIS WIFE**  
**1195 HASSELL ROAD, HOFFMAN ESTATES, IL 60195**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0316005360, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

## SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-09-110-012  
Witness hands and seals, December 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 19, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Lorraine V. Sharp*

Notary Public



Please mail recorded document to:

**ROBERT OR TANYA PEARSON**  
**1195 HASSELL ROAD**  
**HOFFMAN ESTATES, IL 60195**

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B-G  
1/1/07  
JFW



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**CHICAGO TITLE INSURANCE COMPANY**  
EQUITY SEARCH PRODUCT

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CTIC ORDER NO.: 1408 H25045377 HE

D. LEGAL DESCRIPTION:

LOT 16 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966, AS DOCUMENT NUMBER 2272742 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-09-110-012-0000

BORROWER'S NAME: PEARSON 1250251 (SUSY)