

Prepared by:

Gloria Bartolome

Encore Credit Corp.  
1833 Alton Parkway  
Irvine, CA 92606



Doc#: 0636302240 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 10:56 AM Pg: 1 of 1

When recorded mail to:

LSI - North Recording Division  
5029 Dudley Blvd 2986529  
McClellan, CA 95652  
(800) 964-3524

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 06-0250/365378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2006 executed by DEBRA ANN O'NEAL, A MARRIED WOMAN

**RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0627826078 on: 10-05-06, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 12 IN BLOCK 10 IN CALUMET PARK THIRD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101 IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-02-314-012

Commonly known as: 14337 MINERVA AVENUE, DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 122,500.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

By: MIKE FOREMAN  
Its: VICE PRESIDENT

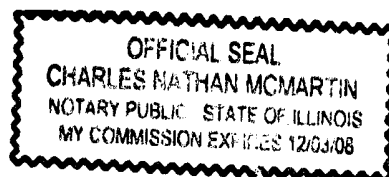
On September 21, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My commission Expires: 12/3/08 COOK County,

Witness: \_\_\_\_\_



SY  
PI  
MY  
BMP  
SO  
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