

UNOFFICIAL COPY

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 4-3524



Doc#: 0636302241 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:56 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

2908075

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0170 / 351597

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~ENCORE CREDIT CORP.~~ ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2006 executed by GREGORY THOMPSON AND JANE VAN DER ZANDEN-THOMPSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

RECORDING REQUESTED BY:
ELITY NATIONAL TRUST

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 0619811053, Book 01-7-17-06, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 44 IN BLOCK 13 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-13-328-002

Commonly known as: 4051 N. SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 454,500.00

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 29, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

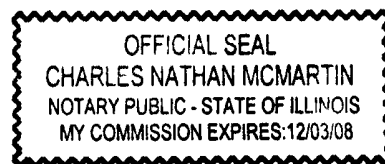
AMERICAN CAPITAL MORTGAGE CORPORATION

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
COOK County,
My commission Expires: 12/31/08

Witness:



SY
PI
MY
BMP
90

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
04/05/06

DocMagic eForms 800-649-1362
www.docmagic.com

905 ✓

