

# UNOFFICIAL COPY



Doc#: 0636302263 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 11:21 AM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

**When recorded mail to:**  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524

2791158

Loan # 10205952; MIN#: 10027300102059523

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **APRIL 22, 2005**, made and executed by **JIMMIE HUGHES JR.**, to secure payment of the principal sum of **\$66,500.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **MAY 9, 2005**, as Instrument #: **0512911051**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

**LEGAL DESCRIPTION:** LOT 37 IN BLOCK 2 IN CALUMET TRUSTS' SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDRY LINE, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS DOCUMENT NO. LR308022 ALSO RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

Tax ID No: 26-07-126-004-0000  
Property Address: 9711 SOUTH HOXIE AVENUE, CHICAGO, IL 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **SEPTEMBER 1, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY: *Pam Ingalls*  
PAM INGALLS, ASSISTANT SECRETARY

BY: *Martin Bonanno*  
MARTIN BONANNO, ASSISTANT SECRETARY

THIS DOCUMENT IS FILED FOR  
RECORDING IN THE PUBLIC  
TITLE RECORDS AS AN INSTRUMENT  
ONLY. IT DOES NOT HAVE ANY  
EFFECT UPON TITLE.

SV  
P2  
MY  
BAR  
(50)  
365

765

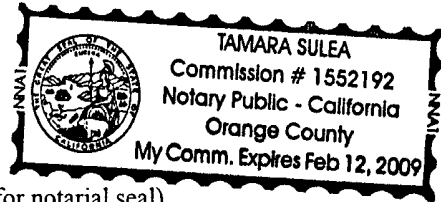
# UNOFFICIAL COPY

STATE of California  
COUNTY of Orange

On **SEPTEMBER 1, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared PAM INGALLS, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA  
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

PROPERTY of Cook County Clerk's Office