

UNOFFICIAL COPY



Doc#: 0636302269 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 11:21 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested By:
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd *289-7158*
McClellan, CA 95652
(800) 964-3524

Loan # 10317915; MIN#: 100273900103 79155

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **APRIL 4, 2006**, made and executed by **VALDA RODDY, A MARRIED WOMAN**, to secure payment of the principal sum of **\$193,500.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **APRIL 20, 2006**, as Instrument #: **0611047208**, in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.


LEGAL DESCRIPTION: LOT 11 AND 12 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 4 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No: **21-31-404-016-0000**
Property Address: **8314 SOUTH HOUSTON AVENUE, CHICAGO, IL 60617**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **OCTOBER 12, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,
a Wyoming Corporation

BY: 
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY: 
MARTIN BONANNO, ASSISTANT SECRETARY

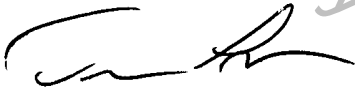
**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

*SV
P2
MY
BMP
30
3/6/5*

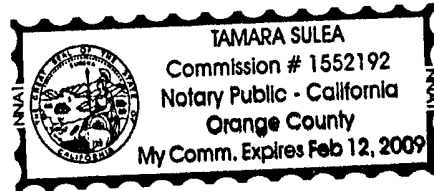
UNOFFICIAL COPY

STATE of California
COUNTY of Orange

On **OCTOBER 12, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Property of Cook County Clerk's Office