

# UNOFFICIAL COPY



Doc#: 0636302204 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 10:07 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **466240**

Prepared by: SHIMBHANGI SADEKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38599913 1204 S  
Investor #2530

**RECORD 2nd**

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 27, 2005 and executed by MARIA VAZQUEZ, as Mortgagor(s), to ENCORE CREDIT CORP. as Beneficiary in the amount of \$149,000.00, and recorded on 12-5-05, as document number 0533943376, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF**

Commonly known as 3918 WEST FILLMORE STREET, CHICAGO, IL

Tax ID #: 16-14-319-014-0000


Dated: NOVEMBER 20, 2006

5-4  
P3  
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M7  
JHC

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Property of Cook County Clerk's Office

**OCWEN LOAN SERVICING, LLC**



Name: Neil Dyson  
Title: Servicing Officer


STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 20, 2006 , by Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

**UNOFFICIAL COPY**  
(Attached to and becoming a part of document dated October 27, 2005)

**EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 17, IN L.E. INGALL'S SUBDIVISION OF THAT PART OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 16-14-319-014-0000 Vol. 0560

Property of Cook County Clerk's Office