## **UNOFFICIAL COP**

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 463 975 Doc#: 0636302209 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2006 10:09 AM Pg: 1 of 3

Prepared by: MUTH'! KUMAR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 103103149 1128 S

Investor #: 2552

### **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 12, 2006 and executed by NECIE ATKIN, as Mortgagor(s), in the amount of \$50,000.00, and recorded on 6-2-06, in Book \_\_\_ at Page number 0615 353654, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

Office Commonly known as: 11036 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS

Tax ID #: 25163260250000

Dated: NOVEMBER 13, 2006

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# **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

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**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 14, 2006, by Neil Dyson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FFB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

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Clart's Office

## **UNOFFICIAL COPY**

Law Title Insurance Agency Inc-Naperville
735 Essington Road, Suite 102, Joliet, IL 60435
(815)725-6038, Fax (815)725-7144
Authorized Agent For: Lawyers Title Insurance Corporation

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: JOL-600150M R5\*9

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 2 IN NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOTS 1 (EXCEPT THE EAST 138 FEET AND EXCEPT THE NORTH 1/2 OF THE WEST 293 FEET THEREOF) AND OF LOT 4 (EXCEPT THE WEST 914.9 FEET OF THE SOUTH 141 FEET THEREOF) ALL IN THE SUBDIVISION OF LOTS 59 AND 62 IN SCHOOL TRUSTEE'S SUBDIVISION, IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-16-326-025

11036 SOUTH NORMAL, CHICAGO IL 60628

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.