



Doc#: 0636302217 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:52 AM Pg: 1 of 2

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

Prepared By
AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

2901132

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0139 / 344030

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2006 executed by ROOSEVELT HAWKINS AND DOROTHY HAWKINS, HIS WIFE, IN JOINT TENANCY

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0616526112 Book 06-19-06, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 25-28-431-029

Commonly known as: 132 W. 126TH PLACE, CHICAGO, ILLINOIS 60628
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 112,500.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On MAY 25, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

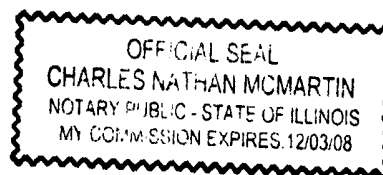
By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

My commission Expires: 12/31/08 COOK County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
04/05/06

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365

365



UNOFFICIAL COPY

Loan Number: 06-0139

Date: MAY 25, 2006

Property Address: 132 W. 126TH PLACE, CHICAGO, ILLINOIS 60628

EXHIBIT "A"**LEGAL DESCRIPTION**

LOT 13 IN BEEMSTERBOER'S RESUBDIVISION OF LOT 8 IN SUBDIVISION OF LOTS 10 AND 11 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE ALL EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 5 IN WARREN'S ADDITION TO WILDWOOD A SUBDIVISION OF PART OF EAST FRACTIONAL 1/2 SOUTH INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-28-431-029

