

UNOFFICIAL COPY



Prepared by:

Gloria Bartolome

Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

Doc#: 0636302218 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:53 AM Pg: 1 of 2

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd 2986397
McClellan, CA 95652
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0274 1369416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2006 executed by MIRJANA JOVANOVIC, A MARRIED WOMAN

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0629926104, Book 011-10-26-06, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 02-01-100-015-1219
Commonly known as: 836 E. CARRIAGE LANE UNIT #3, PALATINE, ILLINOIS 60072
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 171,900.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On October 11, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
COOK County,
My commission Expires: 3-29-10

365 ✓
Corpil2.aom

SY
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MY
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SO
365



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Loan Number: 06-0274

Date: OCTOBER 11, 2006

Property Address: 836 E. CARRIAGE LANE UNIT #3, PALATINE, ILLINOIS
60072

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 1742-3 KINGBROOK OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

A.P.N. #: 02-01-100-015-1219

THIS DOCUMENT IS FILED FOR
RECORD BY FIDELITY NATIONAL
TITLE INS. CO. AS AN ACCEPTANCE
ONLY. IT HAS NOT BEEN RECORDED
AS TO ITS EFFECT OR AS TO ITS
EFFECT UPON THE TITLE.

