

Prepared by:
Gloria Bartolome
Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd 2986433
McClellan, CA 95652
(800) 964-3524



Doc#: 0636302219 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:53 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 319211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2006 executed by CHRISTINE MINOR

to ADVANTAGE MORTGAGE CONSULTING a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W JACKSON BLVD., 10TH FLOOR, CHICAGO, ILLINOIS 60604 and recorded as Document No 0604602095, 07:5:15-06 by the County, COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-13-204-207-0000
Commonly known as: 2735 WEST MONROE STREET, CHICAGO, ILLINOIS 60612
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On January 26, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mariela Gutierrez

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carmen Martinez
County, _____
My commission Expires: 9-19-2009

ADVANTAGE MORTGAGE CONSULTING

Mariela Gutierrez
By: Mariela Gutierrez
Its: manager

Jessica J. Salcido
Witness:



3/5
3/6

3/5
3/6

UNOFFICIAL COPY

To: MELISSA VELGARA Page 7 of 9

2005-12-28 17:50:51 (GMT)

1-800-556-1379 From: Premier Title New Orders

SCHEDULE C

File No.: 2005-07795-DB

Commitment No.: 2005-07795-DB

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 29 (EXCEPT THE WEST 13 FEET AND ALL OF LOT 30 IN A. D. REED'S SUB OF LOTS 1 AND 2 OF BLOCK 1 OF ROCKWELLS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS FILED FOR
RECORD BY TITLE INSURANCE
TITLE INS. CO. AS AN ALTA COMMITMENT
ONLY. IT HAS NOT BEEN CLASSIFIED
AS TO ITS EFFECT UPON OR ITS
EFFECT UPON THE TITLE.