

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524



Doc#: 0636302229 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 10:56 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION  
1900 E. GOLF ROAD #1010  
SCHAUMBURG, ILLINOIS 60173

2901141

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0147 / 346263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2006 executed by JACK R. COLLINS AND PATRICIA L. COLLINS, HIS WIFE AS JOINT TENANTS

RECORDING REQUESTED BY  
ELITY NATIONAL T.

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 0616526109, Book 06-14-06, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: THE EAST 49.5 FEET OF LOT 4 IN RIVERSIDE AVENUE A SUBDIVISION OF THE SOUTH HALF OF SECTION 1, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-01-317-043  
Commonly known as: 7741 W. 45TH STREET, LYONS, ILLINOIS 60534  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 175,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

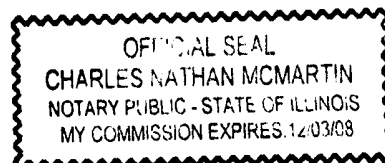
On MAY 25, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public  
COOK County,  
My commission Expires: 12/3/03



SY  
PI  
MY  
AMB  
(50)  
365

