

# UNOFFICIAL COPY

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Doc#: 0636302230 Fee: \$26.50  
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Cook County Recorder of Deeds  
Date: 12/29/2006 10:56 AM Pg: 1 of 1

*Prepared By:*

AMERICAN CAPITAL MORTGAGE CORPORATION  
1900 E. GOLF ROAD #1010  
SCHAUMBURG, ILLINOIS 60173

*2901156*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0144 /345970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2006 executed by CHRISTOPHER JONES AND LATASHA Y. JONES, HUSBAND AND WIFE AS JOINT TENANTS

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. *0616526106*, Book *0616-14-04*, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE NORTH 20 FEET OF LOT 31 AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 10 IN THE NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 IN SALBURY, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-422-014

Commonly known as: 917 N. WALLER AVENUE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 225,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On *MAY 31, 2006* before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

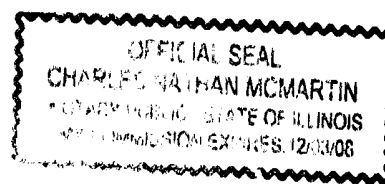
*[Signature]*  
By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*

My commission Expires: *12/31/08* COOK County,



*SV PI MY BLUE 90 9/5*

*9/5*

