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5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524



Doc#: 0636302231 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2008 10:58 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

2901107

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0150 /347444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP.,
A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2006
executed by KATHE M. ALDRICH, DIVORCED AND NOT SINCE REMARRIED

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG,
ILLINOIS 60173
and recorded as Document No. 0636302231, Book _____, and Page Number _____, by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 973 IN ROLLING MEADOWS UNIT NO. 6 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST
1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1955 AS DOCUMENT 16114154 IN
COOK COUNTY, ILLINOIS.

P.I.N.: 02-25-300-039

Commonly known as: 2207 HERON COURT, ROLLING MEADOWS, ILLINOIS 60008
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 185,500.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE
CORPORATION

On June 2, 2006 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared MIKE FOREMAN

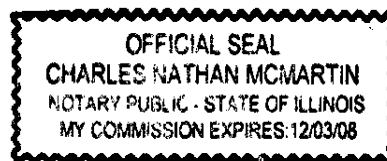
By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public _____
COOK County,

My commission Expires:



SY
PI
MY
BMR
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3/5

365
Corpi2.aom

