



0636302233

Prepared by:

Gloria Barblome

Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

Doc#: 0636302233 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:56 AM Pg: 1 of 1

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd 294 0026
McClellan, CA 95652
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0253/366061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2006 executed by DANIEL EDWARDS AND CAROLYN EDWARDS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0627826086 on: 10-05-06, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 20 IN BLOCK 3 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N.: 17-33-327-005

Commonly known as: 449 W. 38TH STREET, CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 301,750.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On September 22, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

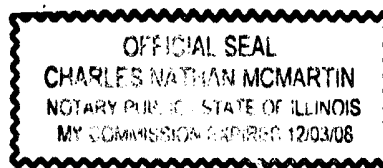
known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RECORDING REQUESTED BY:

Witness: FIDELITY NATIONAL TITLE

Notary Public _____

My commission Expires: 12/3/08 COOK County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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