

UNOFFICIAL COPY

Prepared by:

Gloria Bartolome

Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606



Doc#: 0636302234 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:56 AM Pg: 1 of 1

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd 294 0062
McClellan, CA 95652
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0240 / 364018

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2006 executed by CAROL JAMES

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0626826104 on 01-9-25-06, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 37 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 38, AND THE SOUTH 5 FEET OF LOT 39 IN BLOCK 3, IN WISNER AND SKINNER'S ADDITION TO HARVEY, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-18-428-055

Commonly known as: 15821 S. WOOD STREET, HARVEY, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 103,500.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On September 8, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

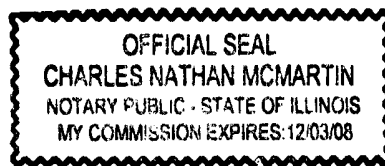
By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

My commission Expires: 12/3/08 COOK County,



SY
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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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