

UNOFFICIAL COPY



Prepared by:

Gloria Bartholme

Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

Doc#: 0636302235 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 10:56 AM Pg: 1 of 1

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd 2986383
McClellan, CA 95652
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0276/370435

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 2006 executed by LINDA M. AVESING, A WIDOW

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0629926105 Book 011-10-26-06, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 2 IN WESTWOOD SUBDIVISION UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 4 AND 5, OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WESTWOOD SUBDIVISION UNIT NUMBER 1, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959, AS DOCUMENT NUMBER 1900832.

P.I.N.: 08-13-210-002

Commonly known as: 245 S. WILKINS DRIVE, DES PLAINES, ILLINOIS 60016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 326,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

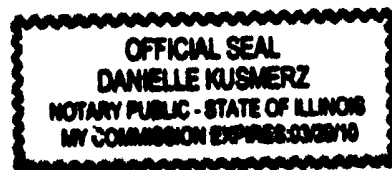
On OCTOBER 12, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN


By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Danielle Kusmerz
COOK County,



My commission Expires: 3-29-10

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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