

Prepared by:

Gloria Bartolome

Encore Credit Corp.  
1833 Alton Parkway  
Irvine, CA 92606

**When recorded mail to:**

LSI - North Recording Division  
5029 Dudley Blvd 2986495  
McClellan, CA 95652  
(800) 964-3524



Doc#: 0636302237 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 10:56 AM Pg: 1 of 1

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 06-0269/368191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2006 executed by EMMA NORWOOD

**RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0629326083, Book 01-10-20-06, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 37 IN BLOCK 3 IN FORDHAM'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE NEW YORK, CHICAGO, AND ST LOUIS RAILROAD OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-35-124-063

Commonly known as: 1130 E. 82ND PLACE, CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 167,400.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On October 3, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

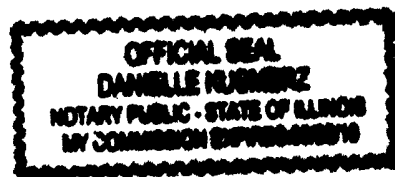
By: [Signature]  
Its: MIKE FOREMAN  
VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] 3/29/10  
COOK County,

My commission Expires:



SV  
PI  
MY  
BANK  
(50)  
3/5

305  
[Signature]

