

Prepared by:

Gloria Bartolome

Encore Credit Corp.  
1833 Alton Parkway  
Irvine, CA 92606



Doc#: 0636302238 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2006 10:56 AM Pg: 1 of 1

When recorded mail to:

LSI- North Recording Division  
5029 Dudley Blvd 2986475  
McClellan, CA 95652  
(800) 964-3524

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 06-0265/367622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2006 executed by BELINDA GARCIA

**RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0629326081 on 10-20-06, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 7 IN THOMAS J DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-02-325-020

Commonly known as: 854 N. HARDING AVENUE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 125,600.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On October 5, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

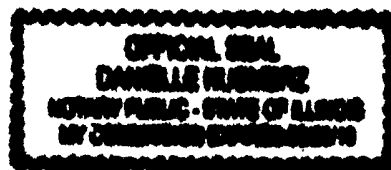
[Signature]  
By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
COOK County,

My commission Expires: 3/29/10

Witness:



*Handwritten notes:*  
SY  
PI  
MY  
BMR  
365

*Handwritten:* 365 ✓

