## UNOFFICIAL COPY

Prepared by: Gioria Bartolome

Encore Credit Corp. 1833 Alton Parkway Irvine, CA 92606

When recorded mail to:

LSI - North Recording Division 5029 Dudley Blvd 298 McClellan, CA 95652 (800) 964-3524



Doc#: 0636302239 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2006 10:56 AM Pg: 1 of 1

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0252/365939 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPIEMER 19, 2006 executed by HOMER E. ARMSTRONG AID RITA D. ARMSTRONG, HIS WIFE, IN JOINT TENANCY RECORDING REQUESTED BY:

FIDELITY NATIONAL TITLE to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1900 E. GCLF ROAD #1010, SCHAUMBURG, ILLINOIS

and recorded as Document No.0621826083, Book 95-06
Recorder of Deeds, State of TILLINGTO , and Page Number described hereinafter as follows: LOT 292 AND THE NORTH 1/3 OF LOT 293 IN BELLWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-09-315-050

Commonly known as: 639 RICE AVENUE, BELLWOOD, ILLINOIS 50104 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal anount due under this note(s) is \$ 176,000.00

STATE OF ILLINOIS COUNTY OF COOK

On September 19,2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires:

AMERICAN CAPLTAL MORICAGE CORPORATION

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRE

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE