

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0014978324

The undersigned certifies that it is the present owner of a mortgage made by **ANGEL M. RIVERA AND MIGDALIA RIVERA** to **H&R BLOCK MORTGAGE CORPORATION** bearing the date 12/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501249234

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:5048 W. PARKER CHICAGO, IL 60639
PIN# 13-28-401-027

dated 12/29/2006

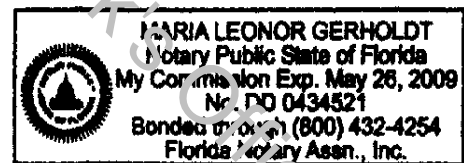
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/29/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Maria Leonor Gerholdt
Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 7354975

UNOFFICIAL COPY

Loan No: 0014978324

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/26/00 AND RECORDED 06/09/00 AS INSTRUMENT NUMBER 00423398, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 17 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office