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Cook County Recorder of Deeds
Date: 12/29/2006 09:49 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

2901259

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0163 / 346198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2006 executed by CHARLES GORDON JR. AND CHARLES GORDON, IN JOINT TENANCY

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 0618726094, Book 06-706-06, and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE NORTH 18 FEET OF LOT 43 AND 44 (EXCEPT THE NORTH 11 FEET) IN BLOCK 44 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-31-311-004

Commonly known as: 8413 S. KINGSTON AVENUE, CHICAGO, ILLINOIS 60617 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 132,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

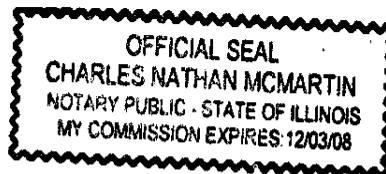
On JUNE 19, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ COOK County,
My commission Expires: 12/3/06



SK
PI
MY
SMR
30
9/5
9/6

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
04/05/06

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