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Doc#: 0636317041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2008 09:49 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

350622 2901295

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0168 / 350622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~XXXXXX XXXX XXXX XXXX~~
~~XXXXXX~~ ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2006
executed by MAXINE ELSIE COLE, WHO ACQUIRED TITLE AS MAXINE ELSIE COLE

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG,
ILLINOIS 60173
and recorded as Document No. 061872697, Book 06-7-06-06, and Page Number _____, by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 57 IN FRANK NOVAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19
(EXCEPT THE 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND
THE EAST 1/2 OF THE SOUTHEAST 1/4), TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-14-231-025
Commonly known as: 3634 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60613
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 126,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE
CORPORATION

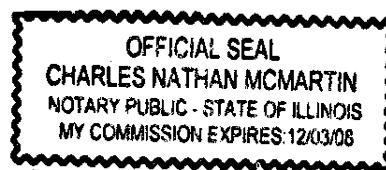
On June 23, 2006 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public _____
COOK County,
My commission Expires: 12/3/08



BY MY SEAL (50) 365

