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Cook County Recorder of Deeds
Date: 12/29/2006 09:49 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHALMBURG, ILLINOIS 60173

2901347

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0177/352059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~DEBRA L. LANG AND BRIAN M. LANG~~ ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2006 executed by DEBRA L. LANG AND BRIAN M. LANG, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

RECORDING REQUESTED BY:
EQUITY NATIONAL T

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHALMBURG, ILLINOIS 60173 and recorded as Document No 0621926105 on: 2-07-06, Book , and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 10 AND 11 IN THE SUBDIVISION OF BLOCK 38 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-19-218-031 & 16-19-218-032
Commonly known as: 1418 CLARENCE AVENUE, BERWYN, ILLINOIS 60402
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 154,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On July 17, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

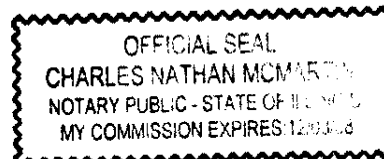
By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ COOK County

My commission Expires: 12/3/08



SV
AP
MY
SUF
SO
365

365

