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Doc#: 0636317043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2008 09:49 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

2905509

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0165 / 3022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~XORION ONE MORTGAGE~~
~~ENCORE CREDIT CORP.~~, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2006
executed by CURTIS GROSS AND ELLA GROSS, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG,
ILLINOIS 60173
and recorded as Document No. 0619811056 on 7-17-06, Book _____, and Page Number _____, by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 23 IN BLOCK 2 IN WASSELL AND BRANERG'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 5, ALSO THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-211-014
Commonly known as: 1415 N. MONITOR AVENUE, CHICAGO, ILLINOIS 60651
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 223,000.00

STATE OF ILLINOIS
COUNTY OF COOK

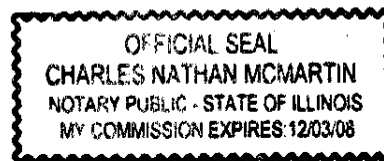
AMERICAN CAPITAL MORTGAGE
CORPORATION

On June 26, 2006 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:



Notary Public _____
COOK County,
My commission Expires: 12/3/08

SY
PI
MY
DMP
30
365

