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AMERICAN CAPITAL MORICAGE CORPORATION 1900 E. COLF ROAD #1010 SCHALMBURG, IILINOIS 60173

Doc#: 0636317044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2006 09:49 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0211 1358567

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated AUGUST 10, 2006 executed by RUDOLPH MOSBY AND ADA MOSBY, HUSBAND AND WIFE, IN JOINT TENANCY

PECORDING REQUESTE: BY to AMERICAN CAPITAL MORTGAGE CORPORATION CLITY NATIONAL T a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS and recorded as Document No 0623026182, Book 8-18-06 , and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 4 IN NARRAGANSETT MANOR, BEING A RESUBDIVISION OF LOTS 2 TO 7 INCLUSIVE IN BLOCK 44 IN GALES SUBDIVISION OF THE SOUTHEAST 1 4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-31-424-033

Commonly known as: 1636 N. NARRAGANSETT AVENUE, CHICACO, ILLINOIS 60639 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 374,400.00

STATE OF ILLINOIS COUNTY OF COOK

On Autost 10, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and dead of said corporation. deed of said corporation.

Notary Public

My commission Expires: 17

AMERICAN CAPITAL CORPORATION

By MYKE FOREMAN

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/03/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

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