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trepared By

AMERICAN CAPITIAL MORICAGE CORPORATION 1900 E. GOLF ROAD #1010 SCHALMELEG, IILLINOIS 60173

905840



Doc#: 0636317045 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2006 09:49 AM Pg: 1 of 1

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0214/359284

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2006 executed by TIMOTHY R. POTTS AND MARY C. POTTS, IN JOINT TENANCY

OF CORDING REQUESTED BY ELITY NATIONAL T. to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of LLLINOIS

and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS and recorded as Document No0624326151 , and Page Number , by the County

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 31 IN BLOCK 6 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-36-207-043

Commonly known as: 200 E. BURLINGTON STREET, RIVERSILE, ILLINOIS 60546 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 228,500.00

STATE OF ILLINOIS COUNTY OF COOK

On Actor Decks before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed oppehalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

COOK

My commission Expires: 17/3/08

AMERICAN CAPITAL MORTGAGE CORPOBATION

By: MIKE FOREMAN Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/03/08

> c *P* ഉത്തെട്ട 800-649-1362 www.docmagic.com

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE