## **UNOFFICIAL COPY**

When recorded mail to:

LSI - North Recording Division 5029 Dudley Blvd McClellan, CA 95652 (800) 964-3524

'AMERICAN CAPI'IAL MORICAGE CORFORATION 1900 E. GOLF ROAD #1010 SCHALMELRG, ILLINOIS 60173



Doc#: 0636317059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2006 09:53 AM Pg: 1 of 2

2901720

Space Above For Recorder's Use =

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0203/357330 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 2006

executed by JERRY GLENN TAYLOR AND STACEY D. TAYLOR, HUSBAND AND WIFE, IN JOINT TENANCY, WHO A QUIRED TITLE AS JERRY GLENN TAYLOR AND STACEY

D. BARROW, HUSBAND AND WIFE, IN JOINT TENANCY

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of TLLINOIS and whose principal place of business is 1900 E. COLF ROAD #1010, SCHAUMBURG,

and recorded as Document No 0623026165 611 Book 19-06
Recorder of Deeds State of Recorder of Deeds, State of ILLINOIS

, and Page Number , by the County described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT

RDING REQUESTE BY TATY NATIONAL T

P.I.N.: 29-21-103-063

Α.

Commonly known as: 16029 S. EMERALD AVENUE, HARVEY, LLIINOIS 60426 Together with the note or notes therein described or referred to, the money due and lo b come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 105,000.00

STATE OF ILLINOIS COUNTY OF COOK

On Action 3, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which, executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ..

County, COOK

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

My commission Expires: 1213/00

AMERICAN CAPITAL MORTGAGE CORPORATION

By: MIKE FOREMAN Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

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# **UNOFFICIAL COPY**

Loan Number: 06-0203

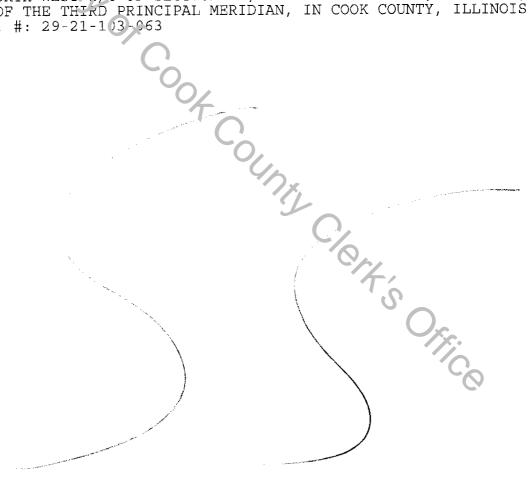
Date: AUGUST 3, 2006

Property Address: 16029 S. EMERALD AVENUE, HARVEY, ILLINOIS 60426

#### **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

LOT 10 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 22 FEET OF LOT 11 IN BLOCK 10 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS A SUBDIVISION (EXCEPT THE SOUTH 10 ACRES) AND (EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF THE NORTH 30 ACRES) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 29-21-103-063



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