

UNOFFICIAL COPY

Document Prepared By: ILMRSD-04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0636317087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 11:31 AM Pg: 1 of 1

Project #: 708WFB

Reference #: 708-0014243596



* 7 0 8 - 0 0 1 4 2 4 3 5 9 6 *

Secondary Reference #: 20061231 (R043)

PIN/Tax ID #: 18-27-403-070-0000

Property Address:

7551 S BANKS ST

JUSTICE, IL 60458

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSE G. GARCIA AND ARDELLE GARCIA, HIS WIFE**

Original Mortgagee: **PREFERRED CAPITAL MORTGAGE, DBA AMERICA'S BEST MORTGAGE**

Loan Amount: **\$93,000.00**

Date of Mortgage: **2/4/1994**

Date Recorded: **2/7/1994**

Document #: **94122973**

Comments:

Legal Description: **LOT 11 IN OZART'S SUBDIVISION, OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS: THE NORTH 520 FEET OF THE SOUTH 764.80 FEET OF LOT 20 (EXCEPT THE WEST 138.30 FEET OF THE NORTH 130 FEET) IN CID SETTLERS SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION IN SAID SOUTHEAST 1/4 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/2006**.
Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **12/19/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

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P1
M
JHC