

UNOFFICIAL COPY



Doc#: 0636317127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2006 12:29 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested By:
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

Loan # 10199497; MIN#: 100273900101994977

2844650

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **MARCH 29, 2005**, made and executed by **RUBEN ZAVALA AND LUCILA ZAVALA, HUSBAND AND WIFE IN JOINT TENANCY**, to secure payment of the principal sum of **\$159,500.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **MAY 2, 2005**, as Instrument #: **0512245127**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.


LEGAL DESCRIPTION: LOT 38 IN BLOCK 2 IN GEORGE W. CASS'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF), IN COOK COUNTY, ILLINOIS.

Tax ID No: 16-35-104-010
Property Address: 3127 SOUTH HAMLIN AVENUE, CHICAGO, IL 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **SEPTEMBER 15, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,
a Wyoming Corporation

BY: 
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY: 
MARTIN BONANNO, ASSISTANT SECRETARY

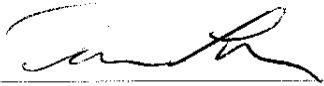
365

SY
P2
MY
DMP
SC
3/6

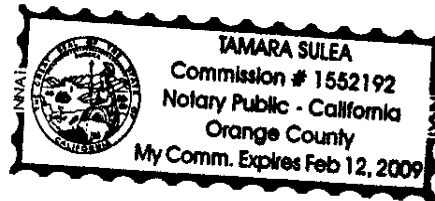
UNOFFICIAL COPY

STATE of California
COUNTY of Orange

On **SEPTEMBER 15, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

