RELEASE OF MECHANIC'S LIEN CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. including any warranty of merchantability or fitness for a particular purpose Doc#: 0636320022 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds STATE OF ILLINOIS SS. Date: 12/29/2006 09:13 AM Pg: 1 of 2 COUNTY OF \_\_COOK **MECHANIC'S LIEN** DOCUMENT NO. <u>0535754072</u> WHEREAS, the undersigned, (The Above Space For Recorder's Use Only) Robert Pitelka-owner of Pitelka Plastering & Stucco heretofore. 23rd \_\_\_\_ day of \_\_\_ December A.D. 20 05, filed in the above office a Claim for Lien against Pat Burns a/k/a Patrick E. Burns for <u>\$4,430.00</u> Dollars, and on the following described property, to wit. 10731 South Prew, Chicago, Illinois 60643 -- See attached for legal description which Claim for Lien is numbered as above. Permanent Index Number (PIN) 25-16-405-006-0000 NOW THEREFORE, for and in consideration of the sum of \$4,430.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged. Robert Pitelka hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder to enter satisfaction and release thereof on the proper Record in his office. of Cook County December 12th 20 06 DATED this day of \_ (SEAL) (SEAL) PLEASE Robert Pitelka PRINT OR TYPE NAME(S) BELOW (SEAL) SIGNATURE(S) Cook State of Illinois, County of \_\_\_ I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CFKFGFY that Robert Pitelka personally known to me to be the same person whose name 1 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged THOMAS J MURPHY that \_\_\_ he\_\_ signed, sealed and delivered the said instrument as his COMMISSION EXPIRES 09/24/09 free and voluntary act, for the uses and purposes therein set forth, including the IMPRESS SEAL HERE release and waiver of the right of homestead. day of December 20 06 Given under my hand and official seal, this \_ 20 ( Commission expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Western Av.

10540 S.

10540 S.

Mail to Thomas J. Murphy,

This instrument was prepared by Thomas J. Murphy,

Swite

Western Av., Suite
DDRESS) Chicago, IL

588643

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THE SOUTH 1/2 OF LOT IN HOPKIN SON'S LASUBD VISION OF LOTS 15, 21, 22, 23, AND 24 IN HOPKINSON'S RESUBDIVISION OF LOTS 4, 8, 9 AND 10, IN BLOCK 13 IN WASHINGTON HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Chicago IL 60143