

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JULIE THOMPSON, UNMARRIED to ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**. Said mortgage Dated: **11/7/2005** is recorded in the State of IL, County of Cook on **12/22/2005, Document # 0537840176 AMOUNT: \$ 35,250.00 SEE ATTACHED EXHIBIT A**

Parcel # 20103120321003 Property Address: 5322 SOUTH CALUMUT, CHICAGO IL 60615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 28, 2006

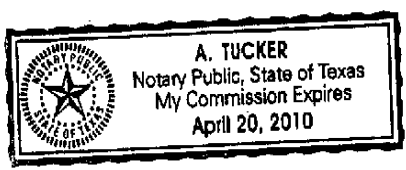
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 12/28/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**.



A. Tucker

Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BLACKWELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030272256, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030272256

TAX ID: 20103120321003

06055157

Cook County, IL

FCMC/ACCREDITED