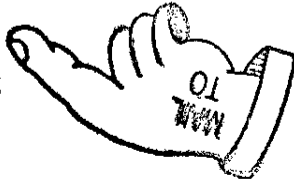




Doc#: 0700248139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 03:54 PM Pg: 1 of 2

Recording Requested By:
And prepared by
JAYNE CARLINO
EDS/Wendover
1550 Liberty Ridge
Suite 120
Wayne, PA 19087

When Recorded Mail To:
THOMAS SERRANO
2659 N CENTRAL PARK AVENUE
CHICAGO, IL 60647



004-6002232

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AUDI BANK, USA, whose address is 5295 South 300 West Suite 500, Salt Lake City, UT 84107 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

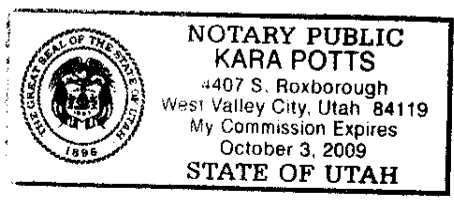
Original Grantor: THOMAS SERRANO
Original Grantee: AUDI BANK, USA Dated: NOVEMBER 14TH, 2005
Date Recorded: DECEMBER 2ND, 2005 Document/Instrument# 0533606140 BOOK: PAGE:
Property Address: 2659 N CENTRAL PARK AVENUE, CHICAGO, IL 60647
Legal Description: SEE ATTACHED LEGAL DESCRIPTION COUNTY: COOK
Parcel #: 13-26-409-001-0000

IN WITNESS WHEREOF, the said Audi Bank, USA by Jeffrey D. Rasmussen it's
CCOO on DEC 05 2006, signs and certifies to this Release of Mortgage and has
hereunto set its corporate name and seal.

Jeffrey D. Rasmussen
By: Jeffrey D. Rasmussen (Seal)
Title: CCOO

State of: (Utah)
County of: (Salt Lake)
On this 5 day of Dec 06, before me, a Notary Public in and for said
County, appeared Jeffrey D. Rasmussen to me personally known, and being duly
Sworn did say, that He/She is CCOO for Audi Bank, USA And that said instrument was signed and sealed
in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of
said corporation.

Kara Potts
Notary Public, Utah County, Salt Lake
My Commission Expires 10-3-09



Sy
My
P2
Rt.

UNOFFICIAL COPY

LEGAL DESCRIPTION

NAME: SERKANO

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 46 IN M.N. KIMBELL'S SUBDIVISION OF THE WEST ½ OF LOT 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AS OF RECORD MAY APPEAR.

TITLE HELD BY: THOMAS SERRANO

PROPERTY KNOWN AS: 2659 N CENTRAL PARK AVENUE, CHICAGO, IL 60647

PARCEL# 13-26-409-001-0000