

UNOFFICIAL COPY



Doc#: 0700249027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 10:05 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1960627362

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXEY SLOBODNIK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2005, and recorded on January 17, 2006, in Volume/Book Page Document 0601702264 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

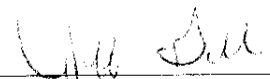
TAX PIN #: 10101000231023
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4726 RUSSETT LN #108, SKOKIE, IL, 60075-0600

Witness my hand and seal 11/17/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JEFF GILL
Vice President



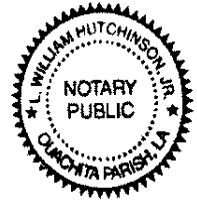
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/17/06.


W. WILLIAM HUTCHINSON, JR. - 16350
Notary Public
Lifetime Commission



Prepared by: ROSE ROMANO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013900804001042
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960627362
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1700369153

Property of Cook County Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

UNIT NO. R-108 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 242.67 FEET, AS MEASURED ON THE EAST AND WEST LINE (EXCEPT THE WEST 40 FEET THEREOF) OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, KNOWN AS TRUST NUMBER 46617, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19419240; TOGETHER WITH AN UNDIVIDED 2.385 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPARISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-10-100-023-1023

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