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Doc#: 0700254077 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 02:36 PM Pg: 1 of 12

## FOURTH MODIFICATION TO MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND CREDIT AGREEMENT

THIS FOURTH MODIFICATION TO MORTGAGE, ASSIGNMENT OF LEASES AND RENTS and CREDIT AGREEMENT (the "Fourth Modification") is executed as of this 25<sup>th</sup> day of November, 2006, by and between **ASPIRE OF ILLINOIS**, an Illinois not-for-profit corporation (the "Mortgagor") and **BANCO POPULAR NORTH AMERICA** (the "Mortgagee").

### WITNESSETH:

**WHEREAS**, Mortgagor is indebted to Mortgagee as of the date of this Fourth Modification as evidenced by Mortgagor's Revolving Credit Note dated October 25, 2001, as amended, in the principal amount of \$1,850,000.00 (the "Note"); and

**WHEREAS**, the Note is secured by that certain Real Estate Mortgage dated October 25, 2001 (the "Mortgage") and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 01-11157235 on December 7, 2001; and

**WHEREAS**, the Note is further secured by that certain Assignment of Leases and Rents dated October 25, 2001 (the "Assignment") and recorded with the Recorder of

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Deeds of Cook County, Illinois as Document No. 01-11157236 on December 7, 2001;  
and

**WHEREAS**, the Note is further secured as provided in that certain Credit Agreement dated October 25, 2001 (the "Credit Agreement") by and between the Mortgagor and the Mortgagee; and

**WHEREAS**, the Note, Mortgage, Assignment and Credit Agreement were modified by that certain First Modification to Revolving Credit Note, Mortgage, and Credit Agreement dated July 15, 2002 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 0020850832 on August 5, 2002, wherein the principal amount of the Note was increased to \$1,850,000.00; and

**WHEREAS**, the maturity of the Note was extended to November 25, 2003 pursuant to a Second Modification to Revolving Credit Note dated November 1, 2002; and

**WHEREAS**, the maturity of the Note was extended to November 25, 2004 pursuant to a Third Modification to Revolving Credit Note dated November 25, 2003; and

**WHEREAS**, the maturity of the Note has been extended from time to time to November 25, 2006; and

**WHEREAS**, the Mortgage and Assignment were modified by that certain Second Modification to Mortgage dated May 1, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 0513633182 on May 16, 2005, wherein the Mortgage and Assignment were modified to secure Mortgagor's Construction Loan Note

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dated May 1, 2005 in the original principal amount of \$765,000.00, which such Construction Loan Note has since been converted into a \$200,000.00 term loan; and

**WHEREAS**, the Note has matured and Mortgagor has requested that Mortgagee agree to Mortgagor executing and delivering a new Revolving Credit Note of even date herewith in replacement of the Note reflecting a temporary increase of the principal amount of the Note from \$1,850,000.00 to \$2,250,000.00 until July 31, 2007, and a maturity date of November 25, 2007 (the "New Note"); and

**WHEREAS**, the Mortgagee is willing to so agree to Mortgagor executing and delivering the New Note under the terms and conditions as set forth herein; and

**WHEREAS**, Mortgagor recognizes and confirms that the lien of the aforesaid Mortgage held by Mortgagee is a valid and subsisting first lien on the real property located at 4100-4141 Litt, Hillside, Cook County, State of Illinois, as described in **Exhibit "A"** attached hereto and incorporated herein.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and upon the express condition that the lien of the aforesaid Mortgage held by Mortgagee is valid and subsisting first prior lien on the premises described in **Exhibit "A"**, and on the further condition that the execution of this Fourth Modification will not impair the lien of the Mortgage, and further upon the express condition that in the event of a breach of either the above expressed conditions, this Fourth Modification will not take effect and will be null and void, it is hereby agreed to by the parties as follows:

1. The foregoing Recitals are hereby adopted by the parties hereto and made a part hereof, and are binding upon the parties.

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2. Mortgagor hereby covenants, promises and agrees to perform each and all of the covenants and agreements contained in the Mortgage, the Credit Agreement and the Assignment to be performed by the Mortgagor at the time and in the manner and in all respects provided therein, and to be bound by all of the terms and provisions of said Mortgage, Credit Agreement and Assignment, as amended by this Fourth Modification.

3. Mortgagor shall execute and deliver the New Note to Mortgagee contemporaneously with its execution and delivery of this Fourth Modification.

4. Paragraph 1.1 of the Credit Agreement is amended to read as follows:

1.1 The credit ("Credit") shall consist of a revolving credit ("Revolving Credit") in the amount of \$2,250,000.00 until July 31, 2007. Effective July 31, 2007, the Revolving Credit shall be reduced to \$1,850,000.00. The Revolving Credit shall not exceed these amounts on such dates in aggregate principal at any one time outstanding. The Company agrees to pay before July 31, 2007 any principal amount borrowed in excess of \$1,850,000.00, together with interest thereon and all other sums related to such excess principal as provided herein. The Revolving Credit shall be available to the Company, may be availed of by the Company in its discretion from time to time, and be repaid and used again, during the period from the date hereof to November 25, 2007, at which time the commitment of the Bank shall expire and all sums outstanding under the Revolving Credit shall be due and payable. The Revolving Credit shall be evidenced by the Revolving Credit Note dated November 25, 2006 (the "Revolving Credit Note" or the "Note"). Advances under the Revolving Credit shall bear interest (computed on the basis of a year of 360 days and the actual number of days elapsed) prior to the expiration of the Bank's commitment hereunder on the principal sum from time to time remaining unpaid thereon at a rate per annum equal to the prime rate of interest published in the Wall Street Journal from time to time with any change in said interest rate for such periods resulting from a change in said prime rate to be and become effective as of and on the day of the relevant change in said prime rate). Any principal sum remaining unpaid after the expiration of the Bank's commitment hereunder, whether by acceleration or otherwise, shall bear interest until paid at a rate per annum of 5.0% above the prematurity rate (determined as aforesaid) applicable to such principal amount upon such maturity. Interest on the Revolving Credit Note shall be payable on December 1, 2006, and on the first day of each month thereafter.

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5. The Mortgage, the Credit Agreement and the Assignment are hereby modified to provide that they shall secure the payment of the New Note and any renewals, substitutions, modifications and extensions thereof, and the payment of any and all sums heretofore or hereafter loaned and advanced by Mortgagee to Mortgagor, all of which sums together with the amount owing on the New Note, shall not exceed \$4,000,000.00 plus interest thereon, and the performance and observance by the Mortgagor of any indebtedness secured by the Mortgage, of all the covenants, agreements and conditions contained in the New Note, the Mortgage, the Credit Agreement, the Assignment, in all other instruments pertaining to the repayment of any indebtedness secured by the Mortgage as hereby modified, and in any other security agreement relating to the sums secured by the Mortgage as hereby modified.

6. The New Note, the Mortgage, the Credit Agreement and the Assignment as modified herein are subject to all of the provisions contained in the New Note, the Mortgage, the Credit Agreement, the Assignment, and all other documents executed in connection therewith. Mortgagor hereby agrees, recognizes and confirms that the Mortgage, the Credit Agreement and the Assignment, as modified, secure the performance of all of those covenants, agreements and conditions contained in all those instruments pertaining to the repayment of the New Note.

7. Mortgagor hereby agrees that if a default is made in the payment of any principal or interest due under the New Note, or if there shall be any other breach or default of the terms, conditions or covenants of the Mortgage, the Assignment, the Credit Agreement, the New Note or any other document executed in connection with the indebtedness secured by the Mortgage, then the entire principal balance of the New Note

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together with all accrued interest and any other sums provided for in the New Note shall, at the option of Mortgagee, become due and payable without further notice.

8. All of the real property described in Exhibit "A" attached hereto and incorporated herein shall remain in all respects subject to the lien, charge and encumbrance of the Mortgage, and nothing contained herein and nothing done pursuant hereto shall effect or be construed to effect the lien, charge, encumbrance or the conveyance created by the Mortgage, except as expressly provided herein.

9. The original executed copy of this Fourth Modification shall be duly recorded with the Recorder of Deeds of Cook County, Illinois. This Fourth Modification together with the New Note, the Mortgage, the Credit Agreement and the Assignment, and any other documents executed by the Mortgagor in connection with the indebtedness secured by the Mortgage as modified hereby, shall be binding upon the Mortgagor and its successors and assigns.

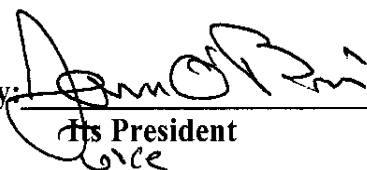
[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, THIS FOURTH MODIFICATION TO MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND CREDIT AGREEMENT is executed as of the day and year first written above.

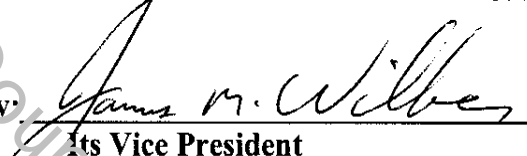
**MORTGAGOR:**

**ASPIRE OF ILLINOIS, an Illinois not-for-profit corporation**

By:   
\_\_\_\_\_  
Its President  
*vice*

**MORTGAGEE:**

**BANCO POPULAR NORTH AMERICA**

By:   
\_\_\_\_\_  
Its Vice President

This Document Prepared by and mail to:

David A. Kallick  
Tishler & Wald, Ltd.  
200 S. Wacker Dr., Suite 3000  
Chicago, Illinois 60606

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## ACKNOWLEDGMENT

STATE OF ILLINOIS        )  
   ) ss.  
 COUNTY OF COOK         )

I, Justin E. Peterson, a Notary Public in and for and residing in said County and State, **DO HEREBY CERTIFY** that James O'Brien, personally known to me to be the Vice President of **ASPIRE OF ILLINOIS**, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he or she signed and delivered said instrument as his or her own free and voluntary act and the free and voluntary act of the corporation for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 13<sup>th</sup> day of December, 2006.



Justin E. Peterson  
 Notary Public

My commission expires:

1-18-09



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## ACKNOWLEDGMENT

STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

James M. Wilber

I Justin E. Peterson, a Notary Public in and for and residing in said County and State, **DO HEREBY CERTIFY** that ~~JOHN MICHAEL~~, personally known to me to be the Vice President of **BANCO POPULAR NORTH AMERICA**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and the free and voluntary act of the bank for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 13th day of December, 2006.



Justin E. Peterson  
Notary Public

My commission expires:

1-18-09

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## EXHIBIT "A"

### Legal Description

#### PARCEL 1:

A TRACT OF LAND CONSISTING OF ALL OR PARTS OF LOTS 29 TO 34, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED: PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND PART OF VACATED HYDE PARK AVENUE EAST OF AND ADJOINING SAID BLOCK 3; WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF VACATED HYDE PARK AVENUE WITH THE EASTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID (SAID NORTHERLY LINE OF LOT 34 AND THE EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); THENCE SOUTH ALONG SAID CENTER LINE OF VACATED HYDE PARK AVENUE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 168.03 FEET TO ITS INTERSECTION WITH THE SOUTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY; THENCE NORTH ALONG SAID SOUTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY, AND ALONG SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH THE WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID; THENCE EASTERLY ALONG SAID WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34, AND ALONG SAID NORTHERLY LINE AND ITS EASTWARD EXTENSION, 168.03 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND CO'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A TRACT OF LAND CONSISTING OF PART OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY THROUGH THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID STREET BEING 50 FEET ON EITHER SIDE OF THE CENTER LINE OF THE MAIN TRACK OF SAID RAILROAD COMPANY, AS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 8); TOGETHER WITH ALL OR PART OF LOTS 22 TO 29, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED, AND PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND ALSO ALL OR PARTS OF LOTS 16 TO 19, BOTH INCLUSIVE, AND LOTS 26 TO 32, BOTH INCLUSIVE, IN BLOCK 4 IN SAID THOMAS ROWAN'S SUBDIVISION, AND ALL OF THE VACATED NORTH AND SOUTH ALLEY AND PART OF THE VACATED EAST AND WEST ALLEY IN SAID BLOCK 4; AND ALSO PART OF VACATED GRANVILLE AVENUE LYING BETWEEN SAID BLOCKS 3 AND 4 IN THOMAS ROWAN'S SUBDIVISION AND LYING SOUTH OF THE NORTHERLY LINES OF SAID BLOCKS 3 AND 4 EXTENDED WESTWARDLY AND EASTWARDLY TO THE CENTER LINE OF SAID GRANVILLE AVENUE (SAID NORTHERLY LINES OF BLOCKS 3 AND 4 AND EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH

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ALLEY IN BLOCK 3 WITH THE AFORESAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTH ALONG SAID CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, AND THE SOUTHWARD EXTENSION OF SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 438.37 TO A POINT THEREON WHICH IS 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7 IN SAID THOMAS ROWAN'S SUBDIVISION; THENCE NORTHERLY AT RIGHT ANGLES TO SAID PARALLEL LINE, 200 FEET TO A POINT ON THE NORTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE, 411.58 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY IN BLOCK 3; THENCE SOUTH ALONG SAID NORTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, 100.90 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 57210, AND PROVISO ASSOCIATION FOR RETAIRED CITIZENS, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 5, 1986 AND RECORDED DECEMBER 12, 1986 AS DOCUMENT 86596912 AND RECORDED AS DOCUMENT 87027676; FOR INGRESS AND EGRESS OVER AND ACROSS:

A STRIP OF LAND, HEREINAFTER DESCRIBED, FALLING IN A TRACT OF LAND DESCRIBED AS FOLLOWS::

LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 4; LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 30 TO 34, BOTH INCLUSIVE, IN BLOCK 5, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 5; LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 21 TO 25, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 6; AND LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 7; ALL IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED; AND ALSO THE VACATED PART OF GENEVA AVENUE LYING BETWEEN BLOCKS 4 AND 5, THE VACATED PART OF BELLWOOD AVENUE LYING BETWEEN BLOCKS 5 AND 6, AND THE VACATED PART OF MELROSE AVENUE LYING BETWEEN BLOCKS 6 AND 7; ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY, WHICH RIGHT OF WAY LINE COINCIDES WITH THE NORTHERLY LINES, AND EXTENSIONS THEREOF, OF BLOCKS 4, 5, 6 AND 7; AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EAST OF A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED PARALLEL LINE, FROM A POINT THEREON 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7); THE AFORESAID STRIP OF LAND BEING 13 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF THE ABOVE DESCRIBED TRACT, 50 FEET NORTHERLY FROM THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 99.84 FEET TO A

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POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 871.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 25 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 165 FEET TO A POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 256.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 55 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY TO A POINT OF TERMINATION ON THE NORTHWESTERLY LINE OF SAID TRACT, 207 FEET NORTHEASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P, I. N. :                    15-08-420-035  
                                  15-08-420-036  
                                  15-08-421-045

Address:                    4100-4141 Litt  
                                  Hillside, IL 60162