

UNOFFICIAL COPY



RELEASE DEED

MAIL TO:

LARRY PRIER

7715 N HERMITAGE AVE #3C

CHICAGO IL 60626-1032

Doc#: 0700254009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 09:27 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER
PARK NATIONAL BANK
11 W MADISON ST
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger to Regency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto LARRY P PRIER, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of JULY, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0020838756, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

COMMONLY KNOWN AS: 7715 N HERMITAGE AVE UNIT 3C CHICAGO IL 60626


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 11-30-213-055-1023

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 1st day of November, 2006

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.


PAULA A KAVCHAK, Vice President


CLARA B ZANDERS, Asst. Vice President

LOAN NO. 0204002336

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STATE OF ILLINOIS

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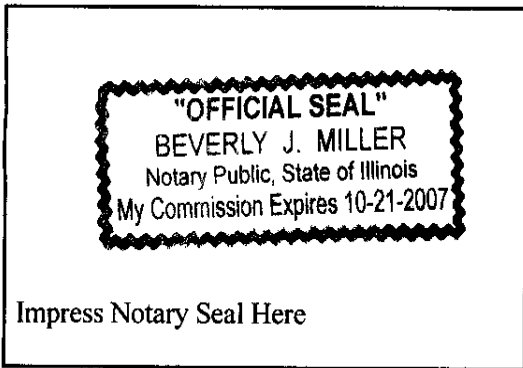
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1st day of November, 2006


BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Park National Bank
11 W MADISON ST
OAK PARK IL 60302 *ok mm*

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT 3C IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 2001 AS DOCUMENT 0011014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office